

**JW PROMOTIONS
PO BOX 208
HOWARD, OHIO 43028
740-397-7788
FAX 740-326-6604**

jodywitzky@earthlink.net
ohiosportmanshow.com

Re: **2017 NORTHEAST OHIO SPORTSMAN SHOW**

Exhibitor,

We have enclosed the contract for the 2017 Show. We appreciate your support in the past and look forward to working with you again.

This event has moved to the MT HOPE EVENT CENTER located at 8076 St Rt 241 in Millersburg Ohio 44654. We are excited about this move and look forward to many years to come in this brand new facility!

1. All contracts and money must be in before anyone will be assigned a booth space. A confirmation letter will be sent upon receipt and your booth location will be included in that letter. All placement will be determined by postmark dates. Contracts with payment in full that are received by **September 1, 2017** can take a **\$25.00** DISCOUNT!
2. Anyone needing any type of assistance including signage that needs hung or heavy equipment use must contact our office to setup a time for these services. Please note that the Forklift WILL NOT be available after 5PM on Wednesday January 20th.
3. Any deliveries that will be sent directly to the Mt. Hope Event Center must be clearly marked with Company and the Booth#.
6. It is very important that you list the Name of the Company that you want posted on the exhibitor list. Often this name is different then what is marked on your contract. To assure the listing is accurate please make that clear on the contract. Thank you in advance for your cooperation.

You may purchased in advance tickets at a 50% discount for Family and Friends. Please call for these tickets by January 1st, 2017.

We look forward to working with you!

Respectfully,

Mary Witzky

JW Promotions

BOOTH #

WORKER LIST
YES
NO

OFFICE USE ONLY



**JANUARY 19th - 21st, 2017
MT. HOPE EVENT CENTER
MILLERSBURG OHIO 44654**

DATE RCVD:

DEPOSIT:

PAYMENT/DATE

BAL/INVOICE

OFFICE USE ONLY

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JW PROMOTIONS HEREBY LEASES TO:

***EXHIBITOR:** _____

******(For advertising listing and clerical purposes please include DBA's.)

***ADDRESS:** _____ **CITY** _____ **STATE** _____

***PHONE:** _____ **FAX** _____ **CELL** _____

***Product Information:** _____

Booth space is available for the "Northeast Ohio Sportsman Show" January 19th - 21st, 2017 located at the Mt Hope Event Center 8076 St. Rt. 241 Millersburg Ohio 44654, for the purpose of exhibiting, demonstrating and otherwise advertising their name and product. JW Promotions will assign the location of the booth spaces after the representatives of JW Promotions receive payment for the booth rental and have approved the contract.

____ (PLEASE INITIAL) For, and in consideration of the lease space, the above named Exhibitor does hereby agree to pay to the order of JW Promotions, the sum specified below which covers rental and advertising of the "Northeast Ohio Sportsman Show" for the duration of the show. The type of advertising will be chosen at the sole discretion of JW Promotions. The advertising will be reasonable in nature, and is intended to maximize the shows exposure through various types of media: Radio, Newspaper Banners & Flyers I am authorized on behalf of the company I represent, to release JW Promotions and it's officers, agents and employees from any liability such as bodily injury, property damage (including merchandise and equipment), personal injury, and medical payments that may occur while represented company and its employees are occupying any of the Mt. Hope Event Center. premises; which may be caused from natural disasters or manmade such as fire, theft, flooding, etc. these liabilities and disasters listed here are not all inclusive; therefore any incident that occurs will be deemed as included under this agreement; thereby releasing JW Promotions, James J Witzky, Mary T Witzky and or the Mt. Hope Event Center of any responsibility.

____ (PLEASE INITIAL) Exhibitor must carry liability insurance protection, and Exhibitor must provide a certificate of such to JW Promotions along with a signed contract and payment for booth space. JW Promotions will not be liable to Exhibitor, Exhibitor's employees, agents, or visitors or to any other person whomsoever for any injury or damage to property at or about the premises caused by the negligence or misconduct of Exhibitor, its agents, servants, or employees. Exhibitor agrees to indemnify JW Promotions and hold them harmless from any loss, expense or claim arising out of such damage or injury. . I agree that no booth tear down will started before 5pm Saturday January 21, 2017 unless approved by a representative of JW Promotions.

Booth Rental Fees include advertising, pipe and drape and electricity. Tables and Chairs will be available for rental 8' Tables \$15 and Chairs \$3 each for the event. There is a \$75 charge to have signage hung. Table covers are the responsibility of the exhibitor. Exhibitors are responsible for the removal of trash from the booth during show and at tear down, any trash left behind will result in a removal fee of \$25.00.

Until signed by a representative of JW Promotions, this application only constitutes as an application for the Exhibition at the show listed above.

NO EXHIBITOR WILL BE" ASSIGNED" A BOOTH SPACE UNTIL ALL FEES ARE PAID IN FULL! a deposit only "RESERVES" your space payment in full by the dates indicated assures "ASSIGNMENT" of spaces!

ALL RENTAL FEES ARE NON REFUNDABLE 30 DAYS PRIOR TO THE SHOW.

THIS EVENT WILL HAVE 24 HOUR SECURITY.

____(PLEASE INTIAL) EACH EXHIBITOR WILL RECEIVE 4 EXHIBITOR PASSES PER DAY PER 10 X 10 SPACE. A LIST OF DAILY WORKERS MUST BE IN TO OUR OFFICE NO LATER THAN JANUARY 1ST, 2017 . THESE PASSES ARE FOR WORKERS ONLY, DISCOUNTED TICKETS CAN BE PURCHASED FOR FAMILY MEMBERS IN ADVANCE @ \$5 EACH..

SET UP: Tuesday JANUARY 17TH-8AM-5PM, WEDNESDAY JANUARY 18TH 8AM-5PM, THURSDAY 19TH 8AM-12PM, ALL EXHIBITS MUST BE UP AND READY TO GO BY 1:30 NO EXCEPTIONS. SHOW OPENS @ 2PM

SHOW HOURS: THURSDAY 2PM-9PM, FRIDAY 9AM-9PM, SATURDAY 9AM-5PM

TEAR DOWN SATURDAY 21ST FROM 5-7PM. MONDAY JANUARY 23RD FROM 8AM - 2PM

EXHIBITS MUST BE STAFFED DURING SHOW HOURS.

ELECTRICAL:

Please indicate electrical requirements or sign hanging below:

Extension Cords and power strips for individual booths are exhibitors responsibility.

110 AMPS- INLCUDED IN RENTAL FEE

WIFI- INCLUDED IN RENTAL FEE

220 AMPS \$50.00 LIMITED ON SPACE LOCATION PLEASE MAKE SURE YOUR ELECTRIC NEEDS ARE EXPLAINED.

TABLES \$15 CHAIR\$3

SIGN HANGING \$75

Prior to **JANUARY 1, 2017** a non-refundable deposit of 50% must accompany contract to guarantee a space is "reserved". Sign and return this form with deposit to JW Promotions PO Box 208 Howard, Ohio 43028.

Payment in full must be received by **JANUARY 1, 2017** or no space will be "assigned".

If the contract is being returned after **December 21, 2016**, a non-refundable payment must be made in full to guarantee a space is "reserved" and/or "assigned".

\$30.00 RETURN CHECK FEE

Plan	Booth Size	Cost
Plan A	10 x 10	\$400.00
Plan B	10 x 20	\$700.00
Plan C	10 x 30	\$975.00
Plan D Bulk Space	20 x 20 OR 10 X 40	\$1400.00
Plan E Corner	ANY SIZE	\$100.00 ADDITONAL
Sponsorship Package	20 x 20	\$3000.00

When paying with Credit Card please indicate amount to be charged! Please note if a balance is carried over, your balance will be run by the "pay in full date" indicated above, unless otherwise specified!

PLEASE NOTE THAT ALL CHECKS MUST BE FROM US BANK ACCOUNTS, OR FEE MUST BE PAID BY CREDIT CARD! NO FOREIGN CHECKS WILL BE ACCEPTED!

TOTAL BOOTH RENTAL FEE \$ _____

TABLES \$15 _____ **CHAIRS \$3** _____ \$ _____

ADDITIONAL ELECTRIC CHARGES OR SIGN HANGING \$ _____

TOTAL DUE \$ _____

Plan # _____ Date: _____ Sales Rep. _____

Business Name: _____

Authorized Signature: _____ Print Name _____

Billing Address for card statement: _____

Payment Method Company Checks

Visa, Master Card # _____ exp. _____

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