

BOOTH #

WORKER LIST  
YES  
NO

OFFICE USE ONLY



**JANUARY 17th -19th, 2019  
MT. HOPE EVENT CENTER  
MILLERSBURG OHIO 44654**

DATE RCVD:

DEPOSIT:

PAYMENT/DATE

BAL/INVOICE

OFFICE USE ONLY

**JW PROMOTIONS HEREBY LEASES TO:**

**\*EXHIBITOR:** \_\_\_\_\_

**\*\***(For advertising listing and clerical purposes please include DBA's.)

**\*ADDRESS:** \_\_\_\_\_ **CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_

**\*PHONE:** \_\_\_\_\_ **FAX** \_\_\_\_\_ **CELL** \_\_\_\_\_

**\*Product Information:** \_\_\_\_\_

Booth space is available for the "Northeast Ohio Sportsman Show" January 17th – 19th, 2019 located at the Mt Hope Event Center 8076 St. Rt. 241 Millersburg Ohio 44654, for the purpose of exhibiting, demonstrating and otherwise advertising their name and product. JW Promotions will assign the location of the booth spaces after the representatives of JW Promotions receive payment for the booth rental and have approved the contract.

\_\_\_\_ (PLEASE INITIAL) For, and in consideration of the lease space, the above named Exhibitor does hereby agree to pay to the order of JW Promotions, the sum specified below which covers rental and advertising of the "Northeast Ohio Sportsman Show" for the duration of the show. The type of advertising will be chosen at the sole discretion of JW Promotions. The advertising will be reasonable in nature, and is intended to maximize the shows exposure through various types of media: Radio, Newspaper Banners & Flyers I am authorized on behalf of the company I represent, to release JW Promotions and it's officers, agents and employees from any liability such as bodily injury, property damage (including merchandise and equipment), personal injury, and medical payments that may occur while represented company and its employees are occupying any of the Mt. Hope Event Center. premises; which may be caused from natural disasters or manmade such as fire, theft, flooding, etc. these liabilities and disasters listed here are not all inclusive; therefore any incident that occurs will be deemed as included under this agreement; thereby releasing JW Promotions, James J Witzky, Mary T Witzky and or the Mt. Hope Event Center of any responsibility.

\_\_\_\_ (PLEASE INITIAL) Exhibitor must carry liability insurance protection, and Exhibitor must provide a certificate of such to JW Promotions along with a signed contract and payment for booth space. JW Promotions will not be liable to Exhibitor, Exhibitor's employees, agents, or visitors or to any other person whomsoever for any injury or damage to property at or about the premises caused by the negligence or misconduct of Exhibitor, its agents, servants, or employees. Exhibitor agrees to indemnify JW Promotions and hold them harmless from any loss, expense or claim arising out of such damage or injury. . I agree that no booth tear down will started before 5pm Saturday January 19th, 2019 unless approved by a representative of JW Promotions.

Booth Rental Fees include advertising, pipe and drape and electricity. Tables and Chairs will be available for rental 8' Tables \$15 and Chairs \$3 each for the event. There is a \$75 charge to have signage hung. Table covers are the responsibility of the exhibitor. Exhibitors are responsible for the removal of trash from the booth during show and at tear down, any trash left behind will result in a removal fee of \$25.00.

Until signed by a representative of JW Promotions, this application only constitutes as an application for the Exhibition at the show listed above.

**NO EXHIBITOR WILL BE" ASSIGNED" A BOOTH SPACE UNTIL ALL FEES ARE PAID IN FULL! a deposit only "RESERVES" your space payment in full by DECEMBER 15, 2018 assures "ASSIGNMENT" of spaces!**

**ALL RENTAL FEES ARE NON REFUNDABLE 30 DAYS PRIOR TO THE SHOW.**

THIS EVENT WILL HAVE 24 HOUR SECURITY.

\_\_\_\_(PLEASE INTIAL) EACH EXHIBITOR WILL RECEIVE 4 EXHIBITOR PASSES PER DAY PER 10 X 10 SPACE. A LIST OF DAILY WORKERS MUST BE IN TO OUR OFFICE NO LATER THAN JANUARY 1ST, 2019 . THESE PASSES ARE FOR WORKERS ONLY, DISCOUNTED TICKETS CAN BE PURCHASED FOR FAMILY MEMBERS IN ADVANCE @ \$5 EACH..

**SET UP: Tuesday JANUARY 15TH-8AM-5PM, WEDNESDAY JANUARY 16TH 8AM-6PM, THURSDAY 17TH 8AM-12PM, ALL EXHIBITS MUST BE UP AND READY TO GO BY 1:30 NO EXCEPTIONS. SHOW OPENS @ 2PM**

**SHOW HOURS: THURSDAY 2PM-9PM, FRIDAY 9AM-9PM, SATURDAY 9AM-5PM**

**TEAR DOWN SATURDAY 19th FROM 5-7PM. MONDAY JANUARY 22nd FROM 8AM - 2PM**

**EXHIBITS MUST BE STAFFED DURING SHOW HOURS.**

<b>ELECTRICAL: Extension Cords and power strips for individual booths are Exhibitors responsibility. Please indicate Electrical Requirements below:</b>
<b>110 FREE</b>
<b>220 ADDITIONAL CHARGE OF \$150.00</b>
<b>SIGN HANGING: \$75.00</b>

A non-refundable deposit of 50% must accompany contract to guarantee a space is "reserved". Payment in full must be received by the date indicated below or no space will be assigned. All placements are made by postmark dates and paid in full status. Sign and return this form with your payment to JW Promotions, PO BOX 208 Howard Ohio 43028. All rental fees must be paid in full by December 15, 2018.

When paying with credit card please indicate amount to be charged! Please note if a balance is carried over, your balance will be run by the "pay in full date" indicated above, unless otherwise specified!

A fee of \$30.00 will be charged for each returned check!

**ALL CHECKS MUST BE FROM A U.S. BANK ACCOUNT! CHECKS FROM FORGEIN ACCOUNTS WILL NOT BE ACCEPTED!**

**BULK SPACE LIMITED TO 20X30, PRICED PER 10 X 10, CORNER SPACES EXTRA**

**PLEASE NOTE BOOTHS ARE SOLD IN 10 X 10 INCREMENTS. (\$500.00 per 10x10)  
PLEASE INDICATE HOW MANY 10X10 SPACES. CORNERS ARE AND ADDITIONAL \$100**

**NUMBER OF 10 X 10 SPACES DESIRED \_\_\_\_\_ @ \$500.00 = \$ \_\_\_\_\_**

**CORNERS ADDITIONAL..... \_\_\_\_\_ @\$100.00 = \$ \_\_\_\_\_**

**ADDITIONAL SERVICES AS INDICATED ABOVE ..... = \$ \_\_\_\_\_**

**TOTAL RENTAL FEES..... = \$ \_\_\_\_\_**

**SPONSORSHIP PACKAGE INCLUDES 20 X 20 BOOTH SPACE \$3000.00  
ADDITIONAL SPACE PRICED AS ABOVE (MAXIMUM SIZE 20X30)  
CALL FOR DETAILS 740-397-7788**

Plan # _____ Date: _____ Sales Rep. _____
Business Name: _____
Authorized Signature: _____ Print Name _____
Billing Address for card statement: _____
Payment Method Company Checks Visa, Master Card # _____ exp. _____

**JW Promotions, PO Box 208, Howard, Ohio 43028  
 Phone 740-397-7788 Fax 740-326-6604  
 jodywitzky@earthlink.net**