



2025 FIELD GUIDE CONTRACT

NAME: _____ DATE: _____ EMAIL: _____
BUSINESS NAME: _____ PHONE: _____
ADDRESS: _____ CITY: _____ ZIP: _____

*** ALL ADS MUST BE PRINT READY**

<input type="checkbox"/>	Ad Size #1	1/3 Page	4.5" W x 2.375" H	\$200.00
<input type="checkbox"/>	Ad Size #2	2/3 Page	4.5" W x 5" H	\$300.00
<input type="checkbox"/>	Ad Size #3	Full Page	4.5" W x 7.5" H	\$400.00
<input type="checkbox"/>	Inside Front	Full Page	4.5" W x 7.5" H	\$500.00
<input type="checkbox"/>	Back Cover	Full Pag	4.5" W x 7.5" H	\$500.00
<input type="checkbox"/>	Back Inside	Full Page	4.5" W x 7.5" H	\$550.00

Please select one box above and return to JW Promotions

Email Ads To: jodywitzky@earthlink.net - Call Mary @ 440.829.0694 with any questions

SUBMIT YOUR PRINT READY DIGITAL AD COPY BY OCTOBER 15TH, 2024.

MAKE SURE TO INCLUDE YOUR COMPANY NAME IN THE FILE NAME

* Non-vendors are welcome to advertise in the 2024 Field Guide as well

The 2025 Field Guide will be printed as a 5.5" by 8.5" to be handed out during the Northeast Ohio Sportsman Show. 6000 COPIES WILL BE PRINTED

DEADLINE: The deadline for all ads will be October 15, 2024.

Your ad will also be placed on the on-line version of the Field Guide which can be view at ohiosportsmanshow.com